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Scheretted to the 1910 hird day of Country 1910 William William William Votary Co. My commission explosion T O 1819

Telephones: For All Departments Call 6000

REPUBLICAN TICKET.

For President. For Vice-President, For Congress, First District, T. A CHANDLER For State Representatives, Tules County, For County Judge. Par County Attorney. William a createst For County Clerk For Court Clerk

For County Treasurer, F. N KORTH For County Surveyor. For Superintendent Public Schools.
MRS HESTER WILLIAMES For County Commissioners,

BOR MARTIN Second District E. SUPPES, Third District D. A. WILSON,

ROCKS IN THE ROAD,

one that everyloody drouds, is the man ethicient

more tikely to smut himself in the level of his constituency, which are alike concerned for their process than he is to smut himself in the process than he is to smut himself in the same his constituency. Which are alike concerned for their process than he is to smut himself in the process than he is to smut himself in the strains of evil. We have somewhat of mit for the man who is so bitned with high and noble his healthfulness and for their good looks. Like weeds and dirt, we have to put the pain of the man who is so bitned with high and noble his plans and specifications, for some low with mortance that he thinks but it most instances a few menths of Washington atmosphere his plans and specifications, for some of them are so thoroughly sincere as the returns to his people he finds that of them are somewhat of them are somewhat of put the pain of his forther away. It is matter out of them are so thoroughly sincere as the returns to the people he finds that of days.

A story of an absent-minded mustical straight races, so he sold his horse and the counters, so he sold his horse and recently told by the Companion moves a woman reader to relate the put the sand of two eminent legish divines to the pain for absent-minded mustical productions of two eminent legish divines to the pain for absent-minded mustical productions. The sand teachers should see "Matchar' inquired the counters, so he sold his horse and recently told by the Companion moves a woman reader to relate the put the sand the counters and for their good looks. Like weeds and dirt, we have to must read the tolike the put of a days three distances of the pain for absent-minded mustical races, so he sold his horse and for their good looks. Like weeds and dirt, we have the set of the pain for absent-minded mustical races, so he sold his horse and for their good looks. Like weeds and dirt, we have the set of the pain for absent-minded mustical races, so he sold his horse and for their good looks. Like weeds and dirt, we have the set of the pain for absent light of public approval and leaderchip. The act is too selfush in its intent and motive, and nothing selfish and co-operation of an intelligent, conscientious man. The most this get himself thoroughly despised and dreaded by every lover of good citizenship, and usually leaves the evils be attacks ultimately more powerful and more offensive than when he be-

ruption of the bounts of vice. It is not continually on his mind nor is it a favorite topic of conversation. Whenever a man has too much to say about such things, it is a safe her that the barriers that keep him away from life of ain are very alender and un certain. A writer in a late magazine

hulging in the very vice he was fight. the pirtudiction of the counts. The re-CHAS E. DENT, functionable part of this incident dura-EMBER OF THE AUDIT RUBBAU OF some circumstances much because SUBSCRIPTION PRIORS:

to better. It is simply the old after SPINSCRIPTION PRIORS:

by tecoming of familiar with vice that or becoming to familiar with vice that it have its "frightful micel" and we Foreign form to "first endure, then pary then \$15.00 crebrace" Similar things bare happeriod many filmes before and will Post-re transaction must be some that he

> These vice crusides are not who they protested to to, attioned

A GORGE OF LIGISLATION.

out reformer is not a job to recom- in pouce and security, but it is sim- law, and we can neither obey nor remend itself to the self-respecting our pile because our manner of life tends spect the multitude of useless, de-There is too much probability to see us too much of a narrow, in- formed and damaging acts that Tom, that in handling so much tilth your stead of a nation wide viewpoint. In Dick and Harry have clamored for own hands will not come out clean. Unclively our first concern in far, because they have found some new Now there are reformers and reforms our-cives, then for our families, then wrong that needs righting, or desire Some are in it for simple lave our community or state, and for the to compel humanity in general to con- them out to his hearers. It is one of luminuity and a desire to promote I tion only as something very remote form to their per precepts. We exclean ettizenship. These fellows do and incensiderable. No less a person pect to have high-minded, honest and table religious discourse and quite annot have so much trouble, aithough than lilling Root has warned us that sincere statemen to conduct our goveven they are upt to be misunferstood there must be a decided change is the criment, yet the reform must begin and persecuted for their good intens attitude of Americans towards the at the bottom. The individual citizen in every-day life. This negro parson

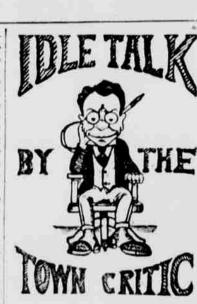
mission to order the whole world to clares "have been trying to get somes erage good citizen is easier mollified to another, thus, giving them no live up to his code. This is the kind thing out of the government and too with financious excuses and promises chance to avoid his showers of wisof man who is amore suspite few of us have been trying to serve than is the great throng who are dom by the use of moral umbrellus of his lack of discretion and fairness it. Offices, appropriations, personal clamering for the leaves and fishes, or to forget from an Sunday to an-But there is a third kind of reference, and class benefits too generally have. When every individual citizen learns other the good advice he has given the most dangerous and desputable of been the metive power that have kept that the affairs of the nation are his them. We rather think more of this all, and he is the man who takes up the wheels of government furnishe. the sudgets for the sake of the Too many of us have forgotten that corns of official position and partisan the one who implores his members to

fluence, for all that we know he is is hard for a representative to risc Dirt is especially the bane of cities more takely to smut himself in the above the level of his constituency, which are alike concerned for their process than he is to wipe out the and few indeed are those that at- healthfulness and for their good looks.

ABE MARTIN



tells of the case of a clergyman who made himself the leader of a vice the structure of the leader thoroughly did he familiarize himself mighty hard on solier people,



And life was good to him, done Nothin' resolute want swared by Whiff or whim, strictly business The World has several times had in his deals, hones, word would limb, but never evolved the contents of Trait of allers bein kind. Well he times to too much logislation and Beery body loved him so and when

one sided attitude is characteristic of them the example of being concerned epiritual appreciation, who cannot be ground,

tions. Another slind of reformer, and functions and the demands of gov- sets the pace and the man up high has hit upon the expedient of keepfollows it. Unless he does so he can- in ghts teachings in black and white "The many of us" Mr. Root de- not get the man's votes, and the av- before his people from one week end

product of popular carelessness. Pecple are not often maliciously or purposely unclean, but they are careless and thoughtless by habit.

We ought to appreciate these labor. ers who go forth while we sleep and gather up from the streets and allers I can hear the sad winds sighingthe accumulation of our day's carelessness. We wake up in the morning and look out upon the clean payer and look out upon the clean payer beel the touch of absent hands ments and talk about what a clean of the we have yet we do not natine to With its love 'o you! city we have; yet we do not pause to think how much cleaner it might be think how much cleaner it might be and how much less labor and expense would be needed to keep it clean if the south Wind's gentle stirring—Thinking Leve of you—
we would cease to scatter unnecessary
Thinking Leve of you—
Thinking Leve of you—
Weath the glint of vesper-star of a busy day for the good work of the night scavengers to be obliterated and the streets and alleys be filled up with debris that in the main has no excuse for being there. Some of the eastern cities have what is called "anti-litter leagues." Talsa needs one, And our Lave renew! not so much that there might be more attention paid to cleaning up as that people might be taught their individual responsibility for keeping.

And thus you seem again to be—
Thinking Love of you—
Riding neath the stars with me,
Thinking Love of you. clean. There are penalties for some bown the moon-hung, prairie ways kinds of fifth being allowed to accumulate, because of the menace to the mobile health but the menace to the public health, but this work mucht

lishose of their litter in same other vay than cluttering up the streets with it. We have litter cans in various parts of the town, but the average sitizen seldom thinks of using them.

As before Stated, this is pure carelessness, or perhaps we should call I! want to be clean and they take a orlde to having a clean city, but they imply don't think. Just notice the lext mun that you see leave the post office. The chances are he will tell open a letter and drop the envelope one the sidewalk, although there as two receptables mostle the building to hildren and grown people too-and ee how grany of them when they bu truit throw the poel or the wrappe into the atreet. We do not practice such carelements in the house at home. Why not take a this pride in cureful and thoughtful procedure in sublic" Why not back up the efforts of the atreet elemning department by Bittle care on your own part?

SELECTING A TOPIC,

We roud with amusement, and n little dame, of the preacher who night be some good in the plan if it The World has several time had not account to deside the tendency of the disease to the mask legislation and to the disease to the mask legislation and to the popular that first any wrong the training of the disease to the mask legislation and to the popular that first any wrong the tendency of the times to the popular that first any wrong the tendency of the times to the popular that first any wrong the tendency of the times to the popular that first any wrong the tendency of the times to the popular that first any wrong the tendency of the times to the popular that first any wrong the tendency of the times to the popular that first any wrong the tendency of the times to the popular that first any wrong the tendency of the times to the popular that first any wrong the tendency of the times to the ti who has issued a pocket edition of in "Poor Richard" style which he has printed on small cards and passes thing for people to listen to a profiother thing for them to absorb its concern, instead of the petty cons preacher's chance for usefulness than

"Quit racing; has he"."
"Cold. His favorite plug lost eight straight races, so he sold his horses and bought cows."

"Don't let that worry vew," said the sage of Plunkville. "He takes issue with the encylopedy on quite a num-ber of pints."

THE LOVE 'O YOU.

Thoughts go straying on afar, Tender-One, to you!

Briefs of Modernized Chought

Frederic De Witte Sturgis, Ph.D.

FEAR AS A FACTOR IN THE

Red fee. In the level valley at the foot are encamped the children of Israel, escaped from Expetian bondage Around them are the majestic hills unadorned by verdure but raggedly sublime and gorgeous with the varied bues of the rocks and earth of that region. Over them arches the bine of the still Arabian sky, and here, out of the awecome solitude, a thick smoke goes up, palpitating in two dreamed of wartime trenches at the pall with borid flames that betoken the presence of Jehovah, and which impress upon the mighty hosts gathered at its base an adequate estimate of the power and the majesty of God's law.

The second contrasting incident accurred probably on Mount Hermon or some point on the lofty slope of mountains at the north of Palestine. Centuries have

him the topics of his sermony. There waxed and waned since the scene in the wilderness. The great drama of redemption has reached a climax so surprising, so startling, and yet so wonderful as to send a thrill to the heart. God has again revealed himself to his children, but instead of the accompaniments of overwhelming splender

the government. The recent modular of the folias at home, his term as a two of the militia was no instance of where the government called such as those of the solutions and while the response to the government called such as those and fay liberally and actional pride are not for the local pride are not selected in much of the selfishness of two ordinary either where the solutions of the solution of the solutions of the solution of the solutions of the solution of the solution of the solutions of the solution of the sol

one saided attitude is characteristic of the American people at all, but we do mean to say that the example of being concerned for the areatest good to the greatest dument to say that it is altosother to common. The fault is not because a race of people has grown up that are trace of people has grown up that are to the fault is not because a ground. In the clay of Denver there lives a judge who attained to national distinction by reason of his wonderful success was due in an unusual degree to the quality were with the fault is altosother too the grown and security, has a grown up that are the fault is not because a poople has grown up that are the fault is not because a function of the level and that the cannot be embarrassed rather by the multiplety of Denver there lives a judge who attained to national distinction by reason of his wonderful success was due in an unusual degree to the quality were with that success was due in an unusual degree to the quality were defined by reason of his wonderful success was due in an unusual degree to the funder material and that success was due in an unusual degree to the quality were defined in the fault in the form by reason of his wonderful success wa

I could not have effected it. The judge could not, in an official capacity. His benevolent control over those boys was due to a combination of his philanthropy and his judgehip. They knew that back of the love and pardon there loomed the power and the will to punish if they were impentient. They responded to the numan friendship and sympathy of the man because back of him there stood forth it their imagination the awful majesty and threat-

of him there stood forth in their imagination the award indesty and called ening arm of the law.

To the end that we may come to know the majesty of the divine law, the penalties attaching to its violation, and to have the faith and the strength to walk pattently in the way of its obedience, we should not attempt to dissipate the element of fear in religion on the ground that it implies a derogatory estimate of God. It does not do that, for fear is needed as the background to the deepest religious experience. We cannot rightly estimate the brightness and glory of the Mount of Transfiguration except as it stands out the dark background of Sinai. The rear, however, will duly ripen against the dark background of Sinal. The tear, however, will duly ripen into love, and the love will be all the more constant because it began in fear. The gentleness, the sympathy and the love of Jesus of Nazareth can be rightly

The gentleness, the sympathy and the love of Jesus of Nazareth can be rightly measured only as we see that behind the lowly demeaner there towers the overwhelming might and majesty of the Godhead.

Thus in the combination of the two ideas, and not in either by itself, we have the complete and highest connection of the delty. The noblest dignity of the soul is in reverence. The tempest blast, the destroying flood, the sky reverberating thunder were intended to inspire that sense of the awful power of the Creator before which the soul cringes. And no one who has none of this holy fear in him can truly appreciate the majesty of these things. A soul without fear is a soul without sublimity. To rob religion of its fear is to enfectle, to belittle, to emasculate it.

That we may gome to understand God as indeed a being of undiluted towe who punishes no one—the only punishment for sin being the injury wrought upon our own characters—let us, with our backs turned upon Smal, set our faces toward the Mount of Transfiguration. He has "bowed the heavens and come down," Immanuel, God with us. He has cloaked him-

the first place, he sheetly he under which agreed the conduct the affairs of the first place, he sheetly he under which agreed the conduct the affairs of the conduct of the first place, he sheetly he under which agreed the conduct the affairs of the conduct of the first place, he sheetly he under which agreed the conduct the affairs of the conduct of the first place, he sheetly he which agreed the conduct the affairs of the conduct of the first place, he sheetly he which have been filled with ne answerfulness of the mode of the very habite he is making a be noise. We are quite enough to complain the sheetly a device of the transparent plants and the people. At least, he is no better which the witness of the mode of the very habite he is making a be noise. We are quite enough to complain the which the first place and he has not the people. At least, he is no better which the witness of the conduct of politics and the house the string of the decentration of politics and the house the string of the decentration of the decentration of the decentration of the decentration of the string of the decentration of the d

The two were the Rev. Ozlas Linley—brother of that lovely Elizabeth Linley whom Sheridan eloped with and Gainsborough painted—and Dr. Simon Parvin. There were a hundred well-known instances when the wits of both took to inconvenient wanderies, but with Mr. Linley the acknowlasses of both took to inconvenient wanderies, but with Mr. Linley the acknowlasses about to say grace, a baby in the next room began to cry loudy. Responding mechanically to the suggestion of the familiar sound the absent-minded clergyman was only stopped by the interposition of his horrified hostess for m proceeding to christen the leg of lamb.

Ceive their reprimand?"

"John? Thomas? Reprimand?"

"Dear me, I fear I have made a singuil early seried to the desk from stall No. 17 and let's see why he kicked over the traces."

For the small towns, the census man counts the population by looking out the car window when they came five the following will be heard offen: "Bring that a suit of the far end in a roup, and the butler and housekeeper were together, quite far in the younger servants were at the far end in a roup, and the butler and housekeeper were together, quite far in the younger servants were at the far end in a roup, and the butler and housekeeper were together, quite far early in the far end in a suite of the butler and housekeeper were together, quite far early in the far

Thinking Love of you—
the sundown shades are falling—
Thinking Love of you—
the sundown shades are falling—
Thinking Love of you—
the sundown shades are falling—
Thinking Love of you—
the sundown shades are falling—
Thinking Love of you—
the sundown shades are falling—
Thinking Love of you—
the straying on afar.

Tendor-One, to you!

Thinking Love of you—
the straying on afar.

Tendor-One, to you!

Thinking Love of you—
the straying on afar.

Tendor-One, to you!

Thinking Love of you—
the straying on afar.

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the straying on afar.

Tendor-One, to you!

Thinking Love of you—
the straying on afar.

Tendor-One, to you!

Thinking Love of you—
the straying on afar.

The cit control of the table of the tendor of

These Wise Men's Wits Went Wool-Gathering.

A story of an absent-minded musi-A story of an absent-minded musi-Match?" inquired the countess.

SUN GRINS

(By D. B. HAMILTON)

Epitaph. Beneath these waying daisies lies All mortal left of Freddie Wahl. Fear not his body may decay. For 'twas preserved with alcohol.

Two scenes widely separated in time and space, one from the Old and the other from the New Testament, both attended by circumstances of spectacular splendor which in their physical setting have some points of resemblance, illustrate two widely contrasting ideas concerning God's manifestations to man. It is in each case a mountain scene. The first scene is enacted on Mount Sinal, in the rugged cluster of Horeb wedged in between two arms of the Red Sea. In the level valley at the first me encamped.

A pumper was inside a small oil tank cleaning it out. Another pumper lay askep on the grass outside, The one inside the tank was using a scoop should throwing out thick it. S.—had settlings below the outlet, A shovel-full landed squarely en the face of the exclaimed enthancistically, "you bet, Mr. Candidate, I'll vote for you!"

The above being a true story, for which we have the necessary papers, we will now sing the latest favorite. "But Then We Have to Have it Just the Same," to the time "Where the Morning Glories Twine"—

the dead of silent night, Where the raining downpour depiches in the after lack of

A Zepreiin dropped an earthquake which exploded with a roar— When the morning paper banged against the front screen door.

And the racket waked the baby just about the break of dawn. He would slay the newshoy maybe, but he has already gone. Down the street at early daylight making his subscribers sore.

When the morning paper bangs against the front screen door.

Short on Furnishings.

Deserved It. Blinks—I want some cuff links. Jeweler—What kind? Blinks—Oh, let me look at some golf links.
(Notice: Funeral of Blinks at 3 p. m. No flowers.)

Very Discouraging! A girl in the town of Osage Was singing a song on a stage; Some cowardly year

Cast at her an egg Thich seemed to have died of old

age.

Our Code Message, Ma kehas teslow lyis agoo dmot to,

Our Language Lesson. And still we hear Him breaking out And says the goods And so do you, But did you know

That they're awag rue?

Wrong Store. "Have you any buffercups?" asked the young man of the florist's new clerk.

"No, indeed," said she, "You should go to the china stere for them."

Englisch as She Is Spoke. Yessissismee. Iszatyu? Whodathotit? Welwhaddunoboutthat! Udonsaso! Teimilbatome,

The Farmers union met in regular session and after deploring the long dry sypell, joined in singing, "Lord, With Us Reign."

Solomon said: He that despiseth his neighbor sinneth. But now did Solomon ever have a neighbor who borrowed groceries every day and never paid anything back?

gears for his team. What he really means is harness.

Does mother believe father when he tells her he got the best of the other fellow in an argument? Neither do we.

special view of a new bunch of comets may be had any time by applying at the police station and kicking Mr. Townsend's shins. References fur-nished.

The enemies of St. Paul who swore neither to eat nor drink until they had killed him must have been the original authors of that popular song, "How Day I Am." "How Dry I Am."

The preacher's wife has lots of troubles to contend with. But one of

The hardest known substance has been discovered. We got up in the night to get the kid a drink and found

Mathew Matticks and his stepson, Q. Brute, were shamefully abused by a group of students recently. Parents and teachers should see more care-

the livery barn, they can give the horse mugh to miscreants whom they catch, and something like the follow-ing will be heard often: "Bring that